

## **Healthy Connecticut 2020**

**State Health Improvement Plan** 

Chronic Disease ACTION Team Meeting AGENDA & NOTES				
Date: Tuesday, May	y 9 <sup>th</sup> , 2017			
Time: 2:00 p.m. to 4	l:00 p.m.			
Location: CT Hospita	al Association – Wallingford, CT			
Attendees: Lynn Faria, Lucinda Hogarty, Teresa Dotson, Gina Smith, Donna Hines, Mehul Dalal, Liz Beaudin, and Sandy Gill; On the phone: Mary Boudreau, Jonathon Lillpopp, Delores Edwards, and Chantelle Archer				
Agenda Items	Discussion	ACTION Items and person responsible		
Review of April 4, 2017 Discussion of Layered Approach to Address Obesity Goals	<ul> <li>Layered Approach to Address Obesity</li> <li>There have been a series of meetings to discuss this initiative. Action Team members who are not a part of this sub-committee could still play a role with their networks.</li> <li><u>Healthy Food Donation Guide:</u> <ul> <li>The guide went through a full agency approval.</li> <li>United Way of CT is on board with promoting the donation guide.</li> <li>Teresa Dotson has been sharing monthly recipes.</li> <li>The committee is looking at ways to connect with faith communities.</li> <li>Dr. Saud Anwar, a local physician, is interested in joining the subcommittee.</li> <li>They're looking at doing school outreach for general awareness and to find out more about the local initiatives.</li> <li>Lynn mentioned that <u>ChooseMyPlate.gov</u> links to community initiatives and perhaps that could be replicated in communities within the state.</li> <li>Sandy provided follow up from the April CD conference call regarding the request to utilize the Office of Local Health's monthly webinars to share the food guide and the layered approach concept. DPH and the local health departments alternate months in coordinating the agenda for these webinars. To be included on the June agenda, the topic would need to be proposed by a local health department. Otherwise, the group will need to wait until the July webinar.</li> </ul> </li> </ul>	Mehul will follow-up on co-branding of the obesity document. Obesity Subcommittee will have a companion document for the food donation guide completed by <u>May 19<sup>th</sup></u> . Mehul will follow up with Lynn regarding possible revisions of action agenda to include work in schools. Teresa will find out if there is an open invitation to the June		

	<ul> <li>The subcommittee is working to finalize the companion document to go along with the food guide. This document will provide background; purpose and suggestions for implementation of the donated food guide         <ul> <li>Once the companion document is finalized, both documents will be shared with team members to start sharing more broadly and tracking engagement.</li> <li>Teresa shared that there will be an Anti-Hunger Conference on June. 19<sup>th</sup>. Both she and Lynn will attend.</li> </ul> </li> </ul>	19 <sup>th</sup> conference. (UPDATE – conference is invite only)
Discussion of Layered Approach and Implementation Rose for Full Action Team	<ul> <li>The Layered Approach will be a standing item on the meeting Agenda. To standardize the tracking of the action item, it has been proposed to that the group track levels of implementation:</li> <li>Proposed Roles for Action Team Members in Their Own Organizations</li> <li>Level 1: Find out if your organization coordinates donated food collection for local area food pantries</li> <li>Level 2: Identify and meet with the decision maker/ influencer in your organization who can approve or adopt use of the Healthy Food Donation Guide</li> <li>Level 3: Distribute the Healthy Food Donation Guide throughout your organization when hosting any type of donated food collection (report estimated reach)</li> <li>Proposed Roles for Action Team Members with Their Partner Networks</li> <li>Level 1: Find out if anyone in your partner network coordinates donated food collection for local area food pantries</li> <li>Level 2: Identify and meet with at least one decision maker/influencer from an additional organization within your partner networks</li> <li>Level 3: Secure the commitment of at least one partner network organization to adopt and implement the use of the Health Food Donation Guide by December 31, 2017. (report estimated reach)</li> </ul>	
Advisory Council Presentation	<ul> <li>At the meeting we will discuss the layered approach initiative and seek the council's input on potential barriers and spreading a strategy through the network.</li> <li>The current AC membership list is on the SHIP website for viewing.</li> </ul>	
Subgroup Updates Since	<ul> <li><u>Oral Health</u></li> <li><u>Every Smile Counts</u> <ul> <li>This is a DPH initiative where dentists visit schools and conduct open mouth surveys on students to detect history of decay, dental sealants, and determine their urgency of care.</li> </ul> </li> </ul>	Mary will provide tracking numbers to Sandy regarding # schools complete; #

CONNECTICUT HEALTH IMPROVEMENT COALITION

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March 1, 2017 Meeting	<ul> <li>Three quarters of the schools have been completed; they will not be visiting all of the schools that they originally planned to visit; only visiting 80% of the original 44 schools.</li> <li>There was no update on dental sealants.</li> </ul>	students seen; names of schools/towns served
	<ul> <li><u>Proposed HB 5384</u> <ul> <li><u>Proposed HB 5384</u></li> <li>This bill would raise the legal age for purchase and use of tobacco products. It is not an official DPH bill. Pat Checko would be the best person to contact for education on the bill.</li> <li>This bill passed Joint Favorable with substitute language from the Finance Committee (42 to 10). The substitute language references a military exemption. Also, the bill grandfathers in those individuals who turned 18 yrs. of age prior to 10-01-2017.</li> </ul> </li> <li>Taxation of tobacco products still under discussion</li> </ul>	
Key Dates/Meetings	<ul> <li><u>Asthma</u></li> <li>No one has been identified to take up the work on asthma, therefore replacing Steve Updegrove. The Asthma Action Plan is on the DPH website.</li> <li>On May 11<sup>th</sup> there will be a statewide conference on asthma. The name of the conference is 'The 2017 Asthma Guidelines-based Care &amp; Initiative: 10 Years and Beyond.'</li> <li><u>Chronic Disease Action Team</u></li> <li>Thursday, July 13, 2017 9:00am – 11:00am, CHA</li> <li>October – TBD</li> </ul>	